

CITY COUNCIL AGENDA

SEPTEMBER 17, 2003

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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.LasVegasNevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6), JANET MONCRIEF (Ward 1)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

SEPTEMBER 17, 2003

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - DR. TOMMY STARKS, PASTOR, TROPICANA CHRISTIAN FELLOWSHIP
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE EMPLOYEE OF THE MONTH
- RECOGNITION OF HISPANIC HERITAGE MONTH
- RECOGNITION OF CITY VOLUNTEERS FOR THE 2004 UNITED WAY CAMPAIGN
- SPECIAL PRESENTATION BY THE LAS VEGAS HOUSING AUTHORITY

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meetings of August 6, 2003 and August 20, 2003

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

3. Approval of a request to extend deadline of the Memorandum of Understanding between the Las Vegas Performing Arts Center Foundation (LVPACF) and City Parkway IV and City Parkway V

CITY ATTORNEY - CONSENT

4. Approval for additional monies to satisfy professional fees and costs in Fobar v. City of Las Vegas, Case No. A404645 (Not to Exceed \$10,000 – General Fund)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

5. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
6. Approval of a report by the City Treasurer of the July 29, 2003 sale of properties subject to the lien of a delinquent assessment in Districts 404 and 707 (Summerlin Area) - Wards 2 and 4 (L.B. McDonald and Brown)
7. Approval of a new Family Child Care Home License, Joyce Cathey, 1720 East Oakey Boulevard, Joyce Cathey, 100% - Ward 3 (Reese)
8. Approval of Change of License Holder for a Child Care Center/Nursery/Preschool License, Knowledge Learning Enterprises, Inc., dba Children's World Learning Center, 2861 Business Park Court, From: Cora J. Anderson, Regional Mgr, License Holder, To: Tamara Poplewko, District Mgr, License Holder - Ward 4 (Brown)
9. Approval of Change of License Holder for a Child Care Center/Nursery/Preschool License, Knowledge Learning Enterprises, Inc., dba Children's World Learning Center, 2600 Lake Sahara Drive, From: Cora J. Anderson Regional Mgr, License Holder, To: Tamara Polewko, District Mgr, License Holder - Ward 2 (L.B. McDonald)
10. Approval of a Special Event License for Continental Homes, Location: 8600 Cupp Drive, Date: November 15, 2003, Type: Special Event General, Event: Golf Tournament, Responsible Person in Charge: Dave Hubbs - Ward 2 (L.B. McDonald)
11. Approval of a Special Event License for Chilean American Association, Location: Hills Park, Date: September 21, 2003, Type: Special Event Beer/Wine, Event: Celebration of Chile Independence Day, Responsible Person in Charge: Patricio Sarnataro - Ward 4 (Brown)
12. Approval of Franchise Manager for a Beer/Wine/Cooler Off-sale License subject to the provisions of the fire codes, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #27228C, 2403 South Eastern Avenue, Rupinderjit S. Sangha, Franchise Mgr - Ward 3 (Reese)
13. Approval of Franchise Manager for a Beer/Wine/Cooler Off-sale License subject to the provisions of the fire codes, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #22579B, 3051 East Charleston Boulevard, Inderdeep S. Judge, Franchise Mgr - Ward 3 (Reese)
14. Approval of a Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to approval by the Nevada Gaming Commission, Golden Route Operations, LLC, db at Stop and Save Mini Mart & Gas, 99 South Martin L. King Boulevard - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

15. Approval of award of Bid Number 040006-LED, Annual Requirements Contract for Asphaltic Concrete - Department of Field Operations - Award recommended to: VARIOUS CONTRACTORS (\$600,000 - Internal Service Fund) - All Wards
16. Approval of award of Bid Number 040032-KF, Annual Requirements Contract for Care and Maintenance Program for Structural Fire Fighting Ensembles - Department of Fire and Rescue - Award recommended to: ECMS, INC. (Estimated annual amount of \$160,000 - General Fund)
17. Approval of award of Bid Number 040002-DAR, Annual Requirements Contract for Culvert Cleaning - Department of Field Operations - Award recommended to: ROBERT VINCENT LTD. (Estimated annual usage \$100,000 - General Fund) - All Wards
18. Approval of award of Bid Number 040030-DAR, Open End Contract for a Class 6 Cargo Truck - Department of Field Operations - Award recommended to: MCCANDLESS INTERNATIONAL TRUCKS, INC. (\$58,904 - Internal Service Fund)
19. Approval of issuance of purchase order for the purchase and maintenance of Photo ID Systems - Department of Information Technologies - Award recommended to: ECR SALES AND SERVICE, INC. (Estimated aggregate amount of \$50,000 - Internal Service Fund)
20. Approval of award of Contract No. 040034-LW, CORE Technology Software Upgrade and Support - Department of Information Technologies - Award recommended to: CORE TECHNOLOGY CORPORATION (\$46,925 - Internal Service Fund)
21. Approval of issuance of a purchase order for potable water connection for the Durango Hills Golf Course restroom - Department of Field Operations - Award to: LAS VEGAS VALLEY WATER DISTRICT (\$25,179 - Municipal Golf Course Enterprise Fund) - Ward 4 (Brown)
22. Approval of revision number two to purchase order 215916 for fingerprinting services - Department of Human Resources - Award to: Nevada Department of Motor Vehicles and Public Safety (\$20,000 - General Fund)

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

23. Approval of a First Amendment to Housing Opportunities for Persons With AIDS (HOPWA) Program Agreement between City of Las Vegas and Caminar to transfer \$80,000 from Caminar's Acquisition allocation to their Construction allocation for an aggregate total of \$354,317 in construction funding - Ward 5 (Weekly)
24. Approval of an allocation of \$35,000 Community Development Block Grant funding to Golden Rule, Inc for replacement of roof, painting building and landscaping at Parsons Place, 624 Stewart Avenue - Ward 5 (Weekly)

PLANNING & DEVELOPMENT DEPARTMENT - CONSENT

25. Approval of lands to be disposed of by the Bureau of Land Management (BLM) in the Fall 2004 Public Sale - Wards 2 and 6 (L.B. McDonald and Mack)
26. Approval of the addition of a 10 acre parcel located on the south side of Gilcrease Avenue, 660 feet east of Hualapai Way to the nomination list for disposal at the Spring 2004 Bureau of Land Management (BLM) Public Sale, APN: portion of 125-18-201-010 - Ward 6 (Mack)

PUBLIC WORKS DEPARTMENT - CONSENT

27. Approval of Interlocal Contract LAS.05.F.03 between the City of Las Vegas and the Regional Flood Control District for design of the Alta Parallel System (\$920,820 - Regional Flood Control District) - Ward 1 (Moncrief)

PUBLIC WORKS DEPARTMENT - CONSENT

28. Approval of Interlocal Contract LAS.22.A.03 between the City of Las Vegas and the Regional Flood Control District for predesign of the Decatur/Elkhorn/Rainbow System (\$350,000 - Regional Flood Control District) - Ward 6 (Mack)
29. Approval of Interlocal Contract LAS.10.V.03 between the City of Las Vegas and the Regional Flood Control District for design of the Gowan North Channel - Lone Mountain Road (El Capitan Way to the Western Beltway) (\$678,564 - Regional Flood Control District) – County
30. Approval of Interlocal Contract LAS.05.E.03 between the City of Las Vegas and the Regional Flood Control District for design of the Oakey - Meadows Storm Drain (\$2,010,354 - Regional Flood Control District) - Ward 1 (Moncrief)
31. Approval of Interlocal Contract LAS.17.E.03 between the City of Las Vegas and the Regional Flood Control District for design of Peak Drive System (Jones Boulevard to Michael Way) (\$277,482 - Regional Flood Control District) - Ward 6 (Mack)
32. Approval of Interlocal Contract LAS.21.A.03 between the City of Las Vegas and the Regional Flood Control District for predesign of the Upper Las Vegas Wash Facility Study (\$250,000 - Regional Flood Control District) - Ward 6 (Mack)
33. Approval of Second Supplemental Interlocal Contract LAS.10.K.99 between the City of Las Vegas and the Regional Regional Flood Control District for design of the Cam 10 Detention Basin (Ann Road Detention Basin Facilities) (\$130,000 - Regional Flood Control District) – County
34. Approval to file a Right-of-Way Grant with the Bureau of Land Management for roadway, sanitary sewer and drainage purposes on portions of land lying within the Northwest Quarter of Section 11, Township 19 South, Range 60 East, Mount Diablo Meridian, generally located on the north side of the Horse Drive alignment between the Rainbow Boulevard alignment and the Garehime Street alignment – APN 125-11-201-001 – Ward 6 (Mack)
35. Approval of Interlocal Contract project #33k between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada to Fund the Transportation Improvement Bond Project for construction of Jones Boulevard, Beltway to Elkhorn Road (\$2,001,180 - Regional Transportation Commission of Southern Nevada) - Ward 6 (Mack)
36. Approval of First Supplemental Interlocal Contract LAS.10.T.02 between the City of Las Vegas and the Clark County Regional Flood Control District for the Gowan North System - Phase III (Alexander Road to Lone Mountain Road) (\$5,812,000 - Clark County Regional Flood Control District) - Ward 4 (Brown)
37. Approval of Second Supplemental Interlocal Contract LAS.16.D.01 between the City of Las Vegas and the Clark County Regional Flood Control District for construction of Regional Flood Control facilities within the Ann Road Project - Allen Lane to Rancho Drive (\$7,873,000 - Clark County Regional Flood Control District) - Ward 6 (Mack)
38. Approval of Amendments to the Uniform Regulations for the Control of Drainage adopted by the Regional Flood Control District at their July 10, 2003 Board meeting - All Wards
39. Approval of a Dedication from the City of Las Vegas, a Municipal Corporation, for portions of the Northwest Quarter of Section 7, Township 20 South, Range 60 East and the Northeast Quarter of Section 12, Township 20 South, Range 59 East, Mount Diablo Meridian, for rights-of-way located on the new alignments for Alexander Road and Hualapai Way, west of Grand Canyon Drive (Alexander/Hualapai Road Project) – APNs 137-12-501-009 and 138-07-103-001 – Ward 4 (Brown)
40. Approval of Supplemental Interlocal Contract #387a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada for Tenaya Way, Beltway to Elkhorn Road improvement project to change the scope of the project to add 2,100 lineal feet of 42-inch storm drain pipe in Deer Springs Way - Ward 6 (Mack)
41. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Southeast Quarter of Section 18 and the Northwest Quarter of Section 20, Township 19 South, Range 60 East, Mount Diablo Meridian, for road, sanitary sewer and drainage purposes located on the north side of Elkhorn Road west of Fort Apache Road, the east side of Fort Apache Road south of Elkhorn Road and the north side of Dorrell Lane west of Campbell Road – APNs 125-18-801-016, 125-20-101-001 and -012 – Ward 6 (Mack)

PUBLIC WORKS DEPARTMENT - CONSENT

42. Approval of a Cooperative (Stewardship) Agreement with the Nevada Department of Transportation which will allow the City of Las Vegas to construct road improvements at the Charleston Boulevard and Rampart Boulevard/Fort Apache Road intersection utilizing Federal Safety and Regional Transportation Commission funds (\$350,000 Federal Safety/\$282,500 Regional Transportation Commission) - Ward 2 (L.B. McDonald)
43. Approval of an Encroachment Request from Distinctive Homes, owner (northeast corner of El Capitan Way and Horse Drive) - Ward 6 (Mack)
44. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - EMS Engineering on behalf of Serenity Brooks Estates, LLC, owners (southeast corner of Hammer Lane and Conquistador Street, APNs 125-31-201-004, 125-31-201-005, and 125-31-201-006) - County (near Ward 4 – Brown)
45. Approval of an Encroachment Request from Pardee Homes Nevada, owner (southwest corner of Farm Road and Fort Apache Road) - Ward 6 (Mack)
46. Approval of a First Amendment to the Professional Services Agreement with Carpenter Sellers Associates for the design services of Huntridge Circle Park located at Maryland Parkway and Francis Avenue (\$28,842 - Las Vegas Convention and Visitors Authority) - Ward 3 (Reese)
47. Approval of Park Development Agreements for two parks built by KB Home Nevada at Iron Mountain Ranch - Ward 6 (Mack)

RESOLUTIONS - CONSENT

48. R-125-2003 - Approval of a Resolution directing the City Treasurer to prepare the Forty-Third Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
49. R-126-2003 - Approval of a Resolution approving the Forty-Third Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
50. R-127-2003 - Approval of a Resolution directing the City Treasurer to prepare the Forty-Fourth Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
51. R-128-2003 - Approval of a Resolution approving the Forty-Fourth Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
52. R-129-2003 - Approval of a Resolution directing the City Treasurer to prepare the Forty-Fifth Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
53. R-130-2003 - Approval of a Resolution approving the Forty-Fifth Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
54. R-131-2003 - Approval of a Resolution directing the City Treasurer to prepare the First Assessment Lien Apportionment Report for Special Improvement District No. 809 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
55. R-132-2003 - Approval of a Resolution approving the First Assessment Lien Apportionment Report for Special Improvement District No. 809 - Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
56. R-133-2003 - Approval of a Resolution Making Provisional Order and Directing that Notice of Public Hearing thereon be given regarding Special Improvement District No. 1493 - Hualapai Way/Alexander Road (\$968,158.54 - Capital Projects Fund - Special Assessments) - Ward 4 (Brown)

RESOLUTIONS - CONSENT

57. R-134-2003 - Approval of a Resolution Disposing of the Protests made at the Hearing on the Provisional Order for Special Improvement District No. 1501 - Downtown Street Rehabilitation Phase III (\$88,986.25 - Capital Projects Fund - Special Assessments) - Ward 5 (Weekly)

REAL ESTATE COMMITTEE – CONSENT

58. Approval to enter into negotiations with Lamar Advertising Company for placement of billboard signs on City owned land located on the north side of U.S.95, west of Las Vegas Boulevard, northwest corner of Las Vegas Boulevard and Mesquite Avenue, north side of Bonanza Road east of Mojave Road, and the northwest corner of Stewart Avenue and Pecos Road - APNs 139-27-803-002, 139-34-501-003, 139-25-802-006, 139-36-604-001- Wards 3 and 5 (Reese and Weekly)
59. Approval authorizing staff to relinquish a 35 acre Right-of-Way Grant from the Bureau of Land Management located south of Eldora Street, east of Van Allen Street alignment, APN 163-09-201-002 - County (Near Wards 1 and 2 - Moncrief and L.B. McDonald)
60. Approval of a Purchase Agreement between the City of Las Vegas and Southwest Desert Equities, LLC which outlines the terms of purchasing from the City approximately 11.057 acres located in the vicinity of Alexander Road and Hualapai Way, APNs 137-12-501-009 and 138-07-103-001 - Ward 4 (Brown)
61. Approval of a Purchase Agreement between the City of Las Vegas and Southwest Desert Equities, LLC which outlines the terms of purchasing from the City approximately 1.01 acres located in the vicinity of Buffalo Road and Rome Boulevard, APN 125-21-701-005 - Ward 6 (Mack)
62. Approval of a Lease Agreement with the Salvation Army to provide use of the former Crisis Intervention Center facility located at 1581 North Main Street for the purposes of providing space for the Family Resource Center, Christmas Angel Program, and Vocational Training Program offices - Ward 5 (Weekly)
63. Approval of a Quitclaim Deed and Abandonment of a 30' x 232' Access Easement in favor of the Benevolent Protective Order of Elks, Las Vegas Lodge #1468 from the City of Las Vegas pertaining to a portion of APN 139-31-801-014, located in the vicinity of Valley View Boulevard and Charleston Boulevard - Ward 1 (Moncrief)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

64. Report regarding the U.S. Small Business Administration's (SBA) declaration of Clark County, including the City of Las Vegas, as a disaster area following the severe flash flood on August 19, 2003, and the opening of an SBA disaster field office in Las Vegas
65. Report and possible action regarding the 61-acre development program - Ward 5 (Weekly)
66. Report from the Regional Transportation Commission and possible action regarding the Central City Intermodal Transit Terminal concept development program and the two alternative schemes - Wards 1 and 5 (Moncrief and Weekly)
67. Discussion and possible action to direct staff to negotiate and sign a contract with Hobbs, Ong & Associates, Inc. and their affiliate, Public Financial Management Group for the financial review and feasibility study of a proposal to issue City bonds to purchase the assets and operations of the Desert Pines Golf Course (\$30,000 - Golf Enterprise Fund) - Ward 3 (Reese)
68. Discussion and possible action regarding the City's future role and involvement in the Veteran's Day Parade (\$7,500 - Special Revenue Fund)

CITY ATTORNEY - DISCUSSION

69. Discussion and possible action regarding Complaint seeking disciplinary action against Li Sheng Zhang d/b/a Joyful Massage Therapy, 2009 Paradise Road, Las Vegas, Clark County, Nevada, for violations of Title 6 of the Las Vegas Municipal Code - Ward 3 (Reese)
70. Discussion and possible action to authorize the City Attorney to file a Petition for a Writ of Certiorari before the United States Supreme Court in American Civil Liberties Union of Nevada, et al. v. City of Las Vegas, et al. - Case Nos. 01-15958 and 01-15966

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

71. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Beer/Wine/Cooler On-sale License subject to the provisions of the fire codes and Health Dept. regulations, From: Tita's, Inc., Jose Martinez, Dir, Pres, Secy, Treas, 100%, To: Gerardo S. Barraza, dba Juanita's Restaurant, 4440 East Washington Avenue, Suite 106, Gerardo S. Barraza, 100% - Ward 3 (Reese)
72. Discussion and possible action regarding a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning codes and Health Dept. regulations, Las Vegas El Triunfo Restaurants Co., Inc., dba El Triunfo Restaurants II, 2371 East Bonanza Road, Oscar A. Erazo, Dir, Pres, Secy, Treas, 100% (NOTE: Item to be heard in the afternoon session in conjunction with Item #116 - SUP-2595) - Ward 3 (Reese)
73. Discussion and possible action to approve the revised Qualification Plan for City of Las Vegas Contractor Qualification Process - Department of Finance and Business Services - All Wards

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

74. Discussion and possible action regarding a list of projects for nomination for funding from the Special Account established through the sale of Bureau of Land Management (BLM) lands in accordance with the Southern Nevada Public Lands Management Act - All Wards

PUBLIC WORKS DEPARTMENT - DISCUSSION

75. Discussion and possible action on the construction of soundwalls along US 95 between I-15 and Charleston Boulevard - Wards 3 and 5 (Reese and Weekly)

BOARDS & COMMISSIONS - DISCUSSION

76. Discussion and possible action to appoint an alternate member to serve on the Nellis Civilian Military Council Executive Board

REAL ESTATE COMMITTEE - DISCUSSION

77. Discussion and possible action regarding a First Amended and Restated Disposition and Development Agreement with CenterStaging Las Vegas I, LLC and CenterStaging Las Vegas II, LLC to provide additional land for surface parking and a second phase development, West of Martin Luther King Boulevard, South of Mount Mariah Drive (APNs 139-21-313-007 & -008) - Ward 5 (Weekly)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

78. Bill No. 2003-68 – Annexation No. ANX-1844 – Property location: On the west side of Jones Boulevard, 790 feet north of Cheyenne Avenue; Petitioned by: Joseph and J. M. Provenzano; Acreage: 1.14 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

79. Bill No. 2003-69 – Annexation No. A-0022-01(A) – Property location: On the north side of Vegas Drive, approximately 735 feet east of Michael Way; Petitioned by: Angel Medina, et al.; Acreage: 0.69 acres; Zoned: C-P and R-D (County zoning), O and R-D (City equivalents). Sponsored by: Councilman Lawrence Weekly
80. Bill No. 2003-70 – Annexation No. ANX-2424 – Property location: On the northwest corner of El Campo Grande Avenue and Rebecca Road; Petitioned by: J. L. Pennington; Acreage: 5.38 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
81. Bill No. 2003-71 – Annexation No. ANX-2556 – Property location: On the east side of Smith Street, approximately 650 feet south of Lake Mead Boulevard; Petitioned by: Jerry and Bridgett Scott; Acreage: 0.50 acres; Zoned: R-E (County zoning), U (R) (City equivalent). Sponsored by: Councilman Lawrence Weekly
82. Bill No. 2003-72 – Redesignates the term “halfway house, criminal” as “halfway house” for zoning purposes. Sponsored by: Councilman Lawrence Weekly
83. Bill No. 2003-73 – Levies Assessment for Special Improvement District No. 1479 – Mayfair Area. Sponsored by: Step Requirement
84. Bill No. 2003-74 – Ordinance Creating Special Improvement District No. 1502 - Grand Montecito Parkway (Centennial Parkway to Elkhorn Road) Sponsored by: Step Requirement

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

85. Bill No. 2003-75 – Includes time-share projects, hotels, motels, bed and breakfast establishments, lodging houses, apartment hotels, apartment houses, recreational vehicle parks and campground establishments within the transient lodging room rent tax provisions and licensing requirements. Proposed by: Mark Vincent, Director of Finance and Business Services
86. Bill No. 2003-76 – Ordinance Creating Special Improvement District No. 1501 – Downtown Street Rehabilitation Phase III Sponsored by: Step Requirement
87. Bill No. 2003-77 – Amends child care facility and personnel licensing provisions, and increases the membership of the City Child Care Licensing Board. Proposed by: Mark Vincent, Director of Finance and Business Services

CLOSED SESSION – To Be Held at Conclusion of Morning Session

Upon a duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss negotiation of the Las Vegas Peace Officers Association (LVPOA) and Las Vegas Police Protective Association (LVPPA) contracts

1:00 P.M. - AFTERNOON SESSION

88. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

89. EXTENSION OF TIME - REZONING - EOT-2622 - THE SPRINGS ON BEHALF OF SOUTHERN CALIFORNIA PRESBYTERIAN HOMES - Request for an Extension of Time on an approved Rezoning (Z-0028-01) FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) on 9.14 acres adjacent to the north side of the Gilmore Avenue alignment, west of the Western Beltway alignment (APN:137-12-101-012, 013 and 015), Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
90. EXTENSION OF TIME RELATED TO EOT-2622 - SITE DEVELOPMENT PLAN REVIEW - EOT-2623 - THE SPRINGS ON BEHALF OF SOUTHERN CALIFORNIA PRESBYTERIAN HOMES - Request for an Extension of Time on an approved Site Development Plan Review [Z-0028-01(1)] FOR A PROPOSED 340-UNIT SENIOR LIVING FACILITY on approximately 30 acres adjacent to the north side of the Gilmore Avenue alignment, west of the Western Beltway alignment (APN: 137-12-101-004, 005, 006, 010, 012, 013 and 015), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development) Zone, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
91. EXTENSION OF TIME - REZONING - EOT-2653 - R/S DEVELOPMENT ON BEHALF OF WESTVIEW, LIMITED LIABILITY COMPANY - Request for an Extension of Time on an approved Rezoning (Z-0058-01) FROM: U (Undeveloped) Zone [R (Rural Density Residential) and L (Low Density Residential) General Plan Designations] TO: R-PD3 (Residential Planned Development - 3 Units per Acre) and R-PD5 (Residential Planned Development - 5 Units per Acre) on 20.21 acres adjacent to the southwest corner of Wittig Avenue and the Tee Pee Lane alignment (APN: 125-19-501-011 through 014 and 125-19-601-002 and 003), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
92. EXTENSION OF TIME RELATED TO EOT-2653 - SITE DEVELOPMENT PLAN REVIEW - EOT-2652 - R/S DEVELOPMENT ON BEHALF OF WESTVIEW, LIMITED LIABILITY COMPANY - Request for an Extension of Time on an approved Site Development Plan Review [Z-0058-01(1)] FOR A PROPOSED 100-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 20.21 acres adjacent to the southwest corner of Wittig Avenue and the Tee Pee Lane alignment (APN: 125-19-501-011 through 014 and 125-19-601-002 and 003), U (Undeveloped) Zone [R (Rural Density Residential) and L (Low Density Residential) General Plan Designations] under Resolution of Intent to R-PD3 (Residential Planned Development - 3 Units per Acre) and R-PD5 (Residential Planned Development - 5 Units per Acre), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

93. REINSTATEMENT AND EXTENSION OF TIME - SPECIAL USE PERMIT - EOT-2618 - CITY OF LAS VEGAS REDEVELOPMENT AGENCY - Request for a Reinstatement and an Extension of Time for an approved Special Use Permit (U-0133-00) which allowed a 51-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH 3,260 SQUARE FEET OF RETAIL SPACE to be located on the southeast corner of Las Vegas Boulevard and Gass Avenue (APN: 139-34-401-006, C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
94. REINSTATEMENT AND EXTENSION OF TIME RELATED TO EOT-2618 - SITE DEVELOPMENT PLAN REVIEW - EOT-2621 - CITY OF LAS VEGAS REDEVELOPMENT AGENCY - Request for a Reinstatement and an Extension of Time for an approved Site Development Plan Review (SD-0049-00) for a proposed 51-unit Multi-Family Residential Development with 3,260 square feet of retail space, on 0.70 acres located on the southeast corner of Las Vegas Boulevard and Gass Avenue (APN: 13-34-401-006), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
95. ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - ROC-2649 - SUNRIDGE APARTMENTS LIMITED LIABILITY COMPANY - Request for a Review of Condition No. 8 of an approved Site Development Plan Review [Z-0110-97(1)], which required a five-foot wide offsite pedestrian access route to be constructed in conjunction with development of a 140-unit apartment development on 9.35 acres adjacent to the south side of the Northern Beltway, approximately 600 feet west of Decatur Boulevard (APN: 125-25-501-010), R-E (Residence Estates) Zone under Resolution of Intent to RPD15 (Residential Planned Development - 15 Units Per Acre), Ward 6 (Mack). Staff recommends APPROVAL
96. REVIEW OF CONDITION - PUBLIC HEARING - ROC-2873 - WESTBAY, LIMITED LIABILITY COMPANY - Request for a Review of Condition No. 13 of an approved Rezoning (Z-0166-94) to remove the language "No vehicular or pedestrian access shall be permitted to Campbell Drive" (APN: 139-32-405-008, 009, 011, 012, 017, 018 and 026), R-A (Ranch Acres) Zone under Resolution of Intent to R-E (Residence Estates), R-A (Ranch Acres) Zone under Resolution of Intent to P-R (Professional Office and Parking) and C-D (Designed Commercial) Zone under Resolution of Intent to C-D (Designed Commercial), Ward 1 (Moncrief). Staff recommends DENIAL
97. REVIEW OF CONDITION - PUBLIC HEARING - ROC-2951 - GOLDEN RULE, INC. - Request for a Review of Condition #2 of Z-0092-01(1) which required the removal of the nursery storage area from the property within one year of City Council approval at 832 North Eastern Avenue (APN: 139-25-301-001), R-3 (Medium Density Residential) Zone, Ward 3 (Reese). Staff recommends APPROVAL
98. REVIEW OF CONDITION - PUBLIC HEARING - ROC-2963 - SIERRA FONDUE, LIMITED LIABILITY COMPANY ON BEHALF OF BOCA PARK PARCELS, LIMITED LIABILITY COMPANY - Request for a Review of Condition No. 11 of an approved Site Development Plan Review [Z-0030-92(5)], which prohibited food service in "Building 'N'" on 0.90 acres adjacent to the northwest corner of Charleston Boulevard and Merialdo Lane (APN: 138-32-818-004), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald). Staff recommends APPROVAL
99. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-2489 - JOSEPH PROCIDA ON BEHALF OF GROUP MANAGEMENT INC. A HAWAII CORPORATION, TRUSTEE - Request for a Site Development Plan Review, a Reduction in the amount of Perimeter Landscaping and Waivers of the Commercial Development Standards FOR A PROPOSED 11,230 SQUARE-FOOT RETAIL BUILDING on 0.96 acres located adjacent to the west side of Nellis Boulevard, approximately 700 feet south of Washington Avenue (APN: 140-29-716-006), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend DENIAL
100. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-2604 - CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED PUBLIC PARK on 20 acres adjacent to the west and east sides of Cliff Shadows Parkway, approximately 650 feet south of Alexander Road (a portion of APN: 137-12-101-008), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [PROPOSED: C-V (Civic)], Ward 4 (Brown). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

101. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-2475 - WARMINGTON HOMES NEVADA ON BEHALF OF NHU THI TRAN - Request for a Site Development Plan Review FOR A PROPOSED 84-UNIT MULTI-FAMILY CONDOMINIUM DEVELOPMENT on 5.00 acres adjacent to the southeast corner of Alexander Road and Vegas Vista Trail (APN: 137-12-501-016), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development) Zone, Ward 4 (Brown). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
102. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-2477 - MEHRDAD MOSTAFAEIPOUR - Request for a Site Development Plan Review and a Waiver of the perimeter and parking lot landscaping requirements FOR A PROPOSED 6,000 SQUARE-FOOT DENTAL OFFICE on 0.53 acres adjacent to the north side of Cheyenne Avenue, approximately 120 feet west of Metro Academy Way (APN: 138-07-411-006), PD (Planned Development) Zone, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
103. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-2612 - GREAT AMERICAN CAPITAL ON BEHALF OF HUALAPAI HOLDINGS, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review and a Waiver of building landscape buffers and parking lot landscaping FOR A PROPOSED 38,400 SQUARE-FOOT RETAIL CENTER on 3.8 acres adjacent to the northeast corner of Cheyenne Avenue and Hualapai Way (APN: Portions of 138-07-401-003 and 004), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development) Zone, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
104. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-2660 - CHERNG FAMILY TRUST ON BEHALF OF REBEL OIL COMPANY, INC. - Council review from the approval of the Planning Commission of a request for a Site Development Plan Review, a Reduction in the amount of On-Site Perimeter Landscaping and a Waiver of the Commercial Development Standards FOR A PROPOSED 8,280 SQUARE-FOOT RETAIL BUILDING on 0.95 acres adjacent to the northeast corner of Bonanza Road and Lamb Boulevard (APN: 140-29-401-003), R-1 (Single Family Residential) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-0-2 vote) recommends APPROVAL
105. MAJOR MODIFICATION TO THE LONE MOUNTAIN WEST PLAN - PUBLIC HEARING - MOD-2579 - ASTORIA HOMES ON BEHALF OF ASTORIA LONE MOUNTAIN 30, LIMITED LIABILITY COMPANY - Request for a Major Modification to the Lone Mountain West Plan FROM: L (Low Density Residential) TO: ML (Medium-Low Density Residential) on 30.85 acres located approximately 660 feet east of Cliff Shadows Parkway, between Gilmore Avenue and Gowan Road (APN: 137-12-201-004, 010 and 014 and a portion of 137-12-201-011), Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
106. MASTER SIGN PLAN - PUBLIC HEARING - MSP-2519 - YWS ARCHITECTS ON BEHALF OF SILVER STATE FORD - Request for a Master Sign Plan FOR GAUDIN'S JAGUAR, PORSCHE, AND ASTON MARTIN OF LAS VEGAS at 7200 West Sahara Avenue (APN:163-03-805-002), U (Undeveloped) Zone [GC (General Commercial) General Plan Designation] under Resolution of Intent to C-2 (General Commercial), Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend APPROVAL
107. MASTER SIGN PLAN - PUBLIC HEARING - MSP-2619 - SEA BREEZE ENTERTAINMENT GROUP, LIMITED LIABILITY COMPANY ON BEHALF OF SEA BREEZE STEINER'S, LIMITED LIABILITY COMPANY, ET AL - Request for a Modification to an approved Master Sign Plan for an existing retail/office complex located adjacent to the southeast corner of Buffalo Drive and Sea Spray Avenue (APN: 138-22-418-005, 007, 008 and 009), C-1 (Limited Commercial) Zone, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
108. VACATION - PUBLIC HEARING - VAC-2593 - COLEMAN TOLL, LIMITED PARTNERSHIP - Petition to Vacate portions of Lisa Lane, between Washburn Road and La Madre Way, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
109. VACATION - PUBLIC HEARING - VAC-2611 - D. R. HORTON, INC. - Petition to Vacate U.S. Government Patent Reservations generally located south of Elkhorn Road, east of Fort Apache Road, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

110. VACATION - PUBLIC HEARING - VAC-2616 - CENTEX HOMES - Petition to Vacate a portion of Fort Apache Road, between Brent Lane and Horse Drive, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
111. VARIANCE - PUBLIC HEARING - VAR-2665 - SOUTHWEST HOMES ON BEHALF OF WARMINGTON HOMES NEVADA - Request for a Variance to ALLOW 0.76 ACRES OF OPEN SPACE WHERE 1.65 ACRES IS REQUIRED for a proposed 100-lot single family development on 10.3 acres adjacent to the northwest corner of Elkhorn Road and Campbell Road (APN: 125-17-401-004), T-C (Town Center) Zone [M-TC (Medium Density Residential – Town Center) land use designation], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
112. SPECIAL USE PERMIT RELATED TO VAR-2665 - PUBLIC HEARING - SUP-2666 - SOUTHWEST HOMES ON BEHALF OF WARMINGTON HOMES NEVADA - Request for a Special Use Permit to ALLOW PRIVATE STREETS for a proposed 100-lot single family development on 10.3 acres adjacent to the northwest corner of Elkhorn Road and Campbell Road (APN: 125-17-401-004), T-C (Town Center) Zone [M-TC (Medium Density Residential – Town Center) land use designation], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
113. SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-2665 AND SUP-2666 - PUBLIC HEARING - SDR-2663 - SOUTHWEST HOMES ON BEHALF OF WARMINGTON HOMES NEVADA - Request for a Site Development Plan Review FOR A PROPOSED 100-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 10.3 acres adjacent to the northwest corner of Elkhorn Road and Campbell Road (APN: 125-17-401-004), T-C (Town Center) Zone [M-TC (Medium Density Residential – Town Center) land use designation], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL
114. ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - VAR-2538 - SHOW MEDIA ON BEHALF OF VALLEY BANK CORPORATION - Appeal filed by Show Media from the Denial by the Planning Commission on a request for a Variance TO ALLOW A 50-FOOT TALL, 14 FOOT BY 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN WHERE 40 FEET IS THE MAXIMUM HEIGHT PERMITTED at 3500 West Sahara Avenue (APN: 162-05-402-007), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (5-0 vote) and staff recommend DENIAL
115. ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-2538 - PUBLIC HEARING - SUP-2537 - SHOW MEDIA ON BEHALF OF VALLEY BANK CORPORATION - Appeal filed by Show Media from the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED 50-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 3500 West Sahara Avenue (APN: 162-05-402-007), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (5-0 vote) and staff recommend DENIAL
116. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2595 - LAS VEGAS EL TRIFUNO RESTAURANT COMPANY, INC. ON BEHALF OF VALVEGAS BONANZA DEVELOPMENT COMPANY, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED RESTAURANT SERVICE BAR at 2371 East Bonanza Road (APN: a portion of 139-26-801-001), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). (NOTE: Item be heard in conjunction with Morning Session Item #72). The Planning Commission (6-0 vote) and staff recommend APPROVAL
117. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2655 - CASHBACK PAYDAY LOANS ON BEHALF OF SAHARA PAVILION NORTH U. S. INCORPORATED - Request for a Special Use Permit FOR A FINANCIAL INSTITUTION, SPECIFIED at 2121 South Decatur Boulevard, Suite 2 (APN: a portion of 162-06-402-001), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend APPROVAL
118. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2656 - HECTOR DANIEL HIRALES ON BEHALF OF 1997 ANER IGLESIAS FAMILY TRUST, ET AL - Request for a Special Use Permit FOR OPEN AIR VENDING on property located adjacent to the southeast corner of Washington Avenue and Decatur Boulevard (APN: a portion of 139-30-301-002), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

119. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2658 - CONTINENTAL CURRENCY SERVICES, INCORPORATED, D/B/A CASHLAND ON BEHALF OF LAKE MEAD AND DECATUR, A CALIFORNIA GENERAL PARTNERSHIP - Request for a Special Use Permit FOR AN AUTO TITLE LOAN BUSINESS AND FINANCIAL INSTITUTION, SPECIFIED at 1967 North Decatur Boulevard (APN: a portion of 138-24-703-002), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (3-3 vote on motions for DENIAL and APPROVAL) ended in a tie; therefore this item is being forwarded to Council with NO RECOMMENDATION. Staff recommends DENIAL
120. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2659 - MONEY TREE INCORPORATED ON BEHALF OF CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED, at 6275 Centennial Center Boulevard, Suite 150 (APN: a portion of 125-28-610-004), T-C (Town Center) Zone [GC-TC (General Commercial - Town Center) Land Use Designation], Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
121. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2661 - A T & T WIRELESS SERVICES, CELLULAR DIVISION ON BEHALF OF ROGER ANDERSON - Request for a Special Use Permit FOR A PROPOSED 80-FOOT TALL WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN, on property located at 1113 South Rainbow Boulevard (APN: 163-03-501-013), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend APPROVAL
122. REZONING - PUBLIC HEARING - ZON-2641 - REBUILDING TOGETHER WITH CHRISTMAS IN APRIL SOUTHERN NEVADA - Request for a Rezoning FROM: R-1 (Single Family Residential) Zone TO: P-R (Professional Office and Parking) Zone on 0.20 acres at 611 South 9th Street (APN: 139-34-810-083), Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
123. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-2641 - PUBLIC HEARING - SDR-2642 - REBUILDING TOGETHER WITH CHRISTMAS IN APRIL SOUTHERN NEVADA - Request for a Site Development Plan Review and a Waiver of perimeter landscaping requirements FOR A PROPOSED 1,459 SQUARE FOOT OFFICE CONVERSION OF AN EXISTING SINGLE FAMILY RESIDENCE on 0.20 acres at 611 South 9th Street (APN: 139-34-810-083), R-1 (Single Family Residence) Zone [PROPOSED P-R (Professional Office and Parking) Zone], Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
124. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board